

**Joe Lombardo**  
*Governor*



**Joy Grimmer**  
*Director*

**Mandy Hagler**  
*Deputy Director*

**Wilfred J. Lewis, Jr.**  
*Administrator*

**Carson City Office:**  
680 W. Nye Ln, Suite 103  
Carson City, Nevada 89703  
Phone: (775) 684-4141

**STATE OF NEVADA**  
**DEPARTMENT OF ADMINISTRATION**  
***PUBLIC WORKS DIVISION***

**Las Vegas Office:**  
7115 Amigo Street, Suite 100  
Las Vegas, NV 89119  
Phone: (702) 486-5115

Date: Jun 22, 2026

Subject: Recommendation to Award Owner-Contractor Agreement

Project Name: Pavement Replacement, Marjorie Russell Textile Center  
Project Address: 2351 Arrowhead Dr., Carson City, Nevada  
SPWD Project No.: 25-S05-12

This letter is being issued to document that the State Public Works Division is recommending to award the construction contract (Owner-Contractor Agreement) for the referenced project to the following firm:

**Contractor**

A&K Earth Movers, Inc.  
515 Windmill Drive  
Fallon, NV 89406  
775-825-1636

The 5% bid preference was utilized in the award of the contract.

Yes  No

If 'Yes' is checked, compliance with the provisions of Nevada Revised Statutes Section 338.0117 and Assembly Bill 172 is required, as described in General Conditions Section 3.16.

Sincerely,

**Wilfred Lewis**  
**Administrator**